

PATENT 9D-DW-19834

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Kiesler et al.

Art Unit:

1746

Serial No.:

09/930,711

Examiner:

AECEIVED ANY 13 2003 S. Chaudhry

Filed: August 15, 2001

METHODS AND SYSTEMS

FOR WATER DETECTION IN A

DISHWASHER

CERTIFICATE OF MAILING BY EXPRESS MAIL TO THE COMMISSIONER OF PATENTS AND TRADEMARKS

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Date of Mailing: June 10, 2003

I certify that the attached including:

- Amendment (7 pgs.), in response to Office Action dated April 10, 2003
- Submission Of Marked Up Claims (2 pgs.)
- Amendment Transmittal Form (3 pgs.), in duplicate
- Return post card

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Michael Tersillo, Reg. No. 42,180

Armstrong Teasdale LLP

One Metropolitan Square, Suite 2600

St. Louis, MO 63102

314/621-5070



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PATENT

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	THE UNITED STATE	S PAIENI AND IRA	DENIARK OFFI	CE R
Applicant:	Kiesler et al.	: Art Unit:	1746	JUN
Serial No.:	09/930,711	Examiner:	S. Chaudhry	70 y
Filed: August	15, 2001			
	ODS AND SYSTEMS DETECTION IN A ER	• • •		
Commissioner P.O. Box 1450)		• • • • •	
Alexandria, V	A 22313-1450			
	AMEND	MENT TRANSMITT	AL	
1. Transn	nitted herewith is an amer	ndment for this applicati	on.	
		STATUS		:
2. Applic	ant is			
	a small entity. A is attached was alread			
	other than a small			
	CERTIFICATE OF N	AILING/TRANSMISSION ((37 C.F.R. 1.8a)	·
I hereby certify tha	at this correspondence is, on the da			
•	MAILING		FACSIMILE	
sufficient postag	the United States Postal Service ve e as first class mail, in an envel Assistant Commissioner for Pate 2. 20231	lope Trademark Office	facsimile to the Patent as	nd

Michael Tersillo, Reg. No. 42,180



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EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 RECEIVED
TO 13 2003
TO 1200 apply.

(complete (a) or (b), as applicable)

Applicant petitions for an extension of time under 37 C.F.R. 1.136 (Fees: 37 C.F.R. 1.17(a)(1-5) for the total number of months checked below:)

Extension (months)	Fee for other than small entity	Fee for small entity		
_ one month	\$ 110.00	\$ 55.00		
_ two months	\$ 380.00	\$ 190.00		
_ three months	\$ 870.00	\$ 435.00		
_ four months	\$ 1,360.00	\$ 680.00		

Fee: \$

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

	An extension of	months has already been secured.	The fee
_	paid therefor of \$	is deducted from the total fee due for	the total
	months of extension	on now requested.	•

Extension fee due with this request \$

OR

(b) <a>_ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

Express	Mail Label No	o .EV339	991344US				AECE/VE
•	•		FEE FO	R CLAIMS	•	·	TC 73 2903
4. ′	The fee for clai	ims (37 C	C.F.R. 1.16(b)-(c	d)) has been	calculated as show	n belo	w:
•	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY
;	CLAIMS REMAINING AFTER AMENDMENT	·	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT. RATE FEE
TOTAL		_MINUS	*		_x.\$9 = _\$	-	x \$18 = \$

		TAIDTOR	-	•		<u> </u>
TOTAL		* ,	= •	_x.\$9 = _\$		x \$18 = _ \$
INDEP.	MINUS	**	=	x \$39 = \$		x \$78 = \$
FIRST PRESEN	ITATION OF MULTIPL	E DEP. CLAIM		+\$130 = \$		+ \$260 = \$
• [TOTAL ADDIT. FEE \$	OR	TOTAL ADDIT. FEE \$

(c) [_	No	additional	fee for	Claims	is requ	iired.
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OR

Total additional fee for claims required \$ (d)

FEE PAYMENT

Attached is a check in the sum of \$ Charge Deposit Account No. 01-2384 the sum of \$ A duplicate of this transmittal is attached.

FEE DEFICIENCY

✓ If any additional extension and/or fee is required, charge Deposit Account No. 01-6. 2384.

AND/OR

✓ If any additional fee for claims is required, charge Deposit Account No. 01-2384. 7.

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St. Louis, MO 63102

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